

**International Documentary Conference**  
**June 15-20, 2009 • Apprenticeship Application**

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*Please Print*

**Applicant's Personal Information**

Full Name: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth (mm/dd/yy): \_\_\_\_/\_\_\_\_/\_\_\_\_

Current/Most Recent Place of Study: \_\_\_\_\_

Major: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

How did you hear about this program?: \_\_\_\_\_  
\_\_\_\_\_

**Disability Information:**

What is your disability? (for eligibility purposes only):  
\_\_\_\_\_

Please list the reasonable accommodation needs for your participation in this apprenticeship (e.g. accessible room, accessible rehearsal space, roll-in shower, ASL interpretation, Braille documents, etc.):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Mail application packet to:**

VSA arts Apprenticeship at SILVERDOCS  
818 Connecticut Ave., NW, Suite 600  
Washington, DC 20006  
202-628-2800

**APPLICATION CHECKLIST:**

- ✓ Completed **application form**
- ✓ A **one-page personal statement** describing your qualifications and interests in documentary filmmaking
- ✓ A **sample CD or DVD of your documentary projects**. Videos must be ready to play on a computer using Windows Media Player, Real Player, or Quick Time. No VHS or mini DVDs. Reviewers will initially review 2 minutes of a video file. Artists should note a specific 2 minute segment to be reviewed, noting the segment times within their application. The reviewers may opt to view the entire video for a final decision.
- ✓ An **e-mail recommendation**
- ✓ A **brief current resume** including filmmaking experience
- ✓ A recent **headshot**

**Deadline to Apply:**  
**June 2, 2009**